



AGENDA

**LANDMARK PRESERVATION
COMMISSION**

**Council Briefing Room, Third Floor
101 W. Abram St., City Hall**

**November 12, 2015
6:30 p.m.**

- I. Call to order**
- II. Pledge of Allegiance**
- III. Announcements**
- IV. Approval of minutes – October 8, 2015**
- V. Approval of the Draft 2016 Landmark Preservation Commission Public Hearing Schedule**
- VI. Dangerous Structures**
 - 1. 1300 Cardinal Road**
 - a. Action
 - b. Discussion/Determination
- VII. Demolition Permit Applications**
 - 1. 1936 E. Abram Street**
 - a. Action
 - b. Discussion/Determination
- VIII. Approval of Local Marker Nominations**
 - 1. 400 E First Street**
 - a. Action
 - b. Discussion/Determination
 - 2. 1225 California Lane**
 - a. Action
 - b. Discussion/Determination
- IX. Work Plan Items**
 - 1. Local Marker Program – Subcommittee Report**
 - 2. Priority Historic Resources**

NOTE: City Hall is wheelchair accessible. For other accommodations or sign interpretive services, please call the Strategic Planning Division at 817-459-6652 not later than 48 hours in advance.

a. Bankhead Highway

3. Historic Preservation Officer Report

a. CLG application submitted to THC

X. Public Forum

XI. Future Agenda Items – December 10, 2015

XII. Adjourn